

ARABIAN ACRES METROPOLITAN DISTRICT c/o Walker Schooler District Managers 614 N. Tejon St. Colorado Springs, CO 80903

REGULAR BOARD MEETING AGENDA AND NOTICE WEDNESDAY, JULY 15, 2020 5:30 PM

Please join our meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/204693005

You can also dial in using your phone.

United States (Toll Free): <u>1 866 899 4679</u> United States: <u>+1 (224) 501-3318</u> Access Code: 204-693-005

Public invited to attend

NOTICE IS HEREBY GIVEN that a Meeting of the Board of Directors of ARABIAN ACRES METROPOLITAN DISTRICT, Teller County, Colorado has been scheduled for Wednesday, July 15, 2020 at 5:30 p.m. via tele/videoconference for the purpose of addressing those matters in the Agenda set forth below.

Board of Directors / Term Expires

Allan Brown, 2022 Stan Claassen, 2022 Edith Coffman, 2023 Elizabeth Douglass, 2023 Lanny Hoel, 2023

Lynn Willow, ORC Kevin Walker, WSDM Kristian Kulick, WSDM

1) ADMINISTRATIVE MATTERS

- a) Call to Order & Declaration of Quorum
- b) Confirm any Potential Conflicts of Interest
- c) Discussion and Approval of the Agenda
- d) Review and Approval of the June 17, 2020 Board of Directors Meeting Minutes (see

2) FINANCIAL MATTERS

- a) Review of billing and collection status
- b) Review and accept the June 30, 2020 Unaudited Financial Status (see attached)
- c) Review and approve the Payment of Claims (see attached)

3) OLD BUSINESS

- a) Final approval of Resolution to Modify Fees and Charges for Monthly Billing (under separate cover)
- b) System Status
 - i) Recent leak at Wells 2 and 8
 - ii) Well output and tank report
 - iii)
- c) Update on Construction Project
 - i) Schedule status
 - ii) Communication plan Facebook/Website
 - iii) Change orders
 - (a) Approval process
 - (b) Approved orders
 - iv) Contractor water source concept
 - (a) Well 3R
 - (b) Booster pumps
 - v) Other issues and progress
- d) Fire Mitigation
- e) Trout Haven Exclusion project

4) OPERATORS REPORT

5) NEW BUSINESS

6) OTHER BUSINESS

7) PUBLIC COMMENT

Comments will be limited to 3 minutes. Please remain respectful of the Board of Directors as well as of your fellow residents.

8) ADJOURNMENT

THE NEXT REGULARLY SCHEDULED MEETING IS SCHEDULED FOR WEDNESDAY, JULY 15, 2020 at 5:30 p.m.